

Most Immediate/By E-mail/Fax

F. CAI-13018/3/2016-CAI (FTS-332020)
Government of India
Ministry of Coal
CBA-I Section


Shastri Bhawan New Delhi,
Dated 26th July, 2018

OFFICE MEMORANDUM

Sub: 38th Meeting of the Inter-Ministerial Group (IMG) under the Chairmanship of Additional Secretary (Coal) to review the issue of Bank Guarantee - reg.

The undersigned is directed to refer to the subject mentioned above and to inform that 38th meeting of IMG under the chairmanship of Additional Secretary (Coal) will be held on 07-08-2018 at 3.30 PM at Conference Room No .307, A wing, Shastri Bhawan, New Delhi to undertake review on the issue of Bank Guarantee of prior allottee of **Kerandari B&C coal block**.

2. It is requested to kindly make it convenient to attend the said meeting.


(Ajay Kumar) 26/7/2018
Section Officer (CBA-I)
Ph:23073921

To:

1. Joint Secretary (I E), Deptt. of Economic Affairs, Room No .67B, North Block, New Delhi.
2. Joint Secretary (Thermal), Ministry of Power, Shram Shakti Bhawan, New Delhi.
3. Joint Secretary, Dept. of Industrial Policy & Promotion, Room No.259, Udyog Bhawan, New Delhi.
4. Joint Secretary, Ministry of Steel, Udyog Bhawan, New Delhi.
5. Joint Secretary, Deptt. of Legal Affairs , Shastri Bhawan, New Delhi.
6. **Shri R.K. Sinha**, Joint Secretary, Ministry of Coal
7. **Smt. Reena Sinha Puri**, JS&FA, Ministry of Coal
8. **Shri Anindya Sinha**, Advisor (Projects), Ministry of Coal
9. **Shri Shekar Saran**, CMD, CMPDIL, Gondwana Place, Kanke Road, Ranchi.
10. **Shri Anjani Kumar**, Coal Controller, I, Council House Street, Kolkata-700001
11. **Shri J.S.Bindra**, Director (CBA-I), Ministry of Coal
12. DM (Legal), Legal Cell, Ministry of Coal
13. Chief Secretary, Govt. of Jharkhand (or his representative), Ranchi (Special invitee)
14. CMD, Jharkhand Urja Vikas Nigan Ltd. (JUVNL), Ranchi (Special invitee)
15. CMD, M/s Reliance Power Ltd (Erstwhile Developer), Dhirubhai Ambani Knowledge City, 1-Block 2nd Floor, North Wing, Thane Belapur Road, Koparkhairane, Navi Mumbai (Maharashtra)-400710- **with request to make a presentation before the above said IMG meeting.**

Copy to:

1. PS to Hon'ble Minister for Railways and Coal
2. PS to Hon'ble Minister of State for Coal and Mines
3. PSO to Secretary (Coal)
4. Sr.PPS to Additional Secretary (Coal) & Chairman, IMG.

Copy also to:

1. Technical Director, NIC Cell, Ministry of Coal for uploading on the Website of MoC.
2. SO{Admn.}, Ministry of Coal with the request to book the Conference Room of M/o Coal on the said date and time for convening the 38th meeting of IMG. Arrangements for tea/coffee, refreshment may also be made during the said meeting for 30 persons.